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| **Meeting Agenda**  **October 20, 2022, 1:00 pm to 3:00 pm**  ***Meeting via GoTo Meeting until further notice***  **Today’s Meeting Chair: Norm Maze, MCoC Tri-Chair**  **Via Ring Central**  .**Please join using this new link:**  [**https://v.ringcentral.com/join/395596839?pw=f6eefecf0b977004dba0ac066046132a**](https://v.ringcentral.com/join/395596839?pw=f6eefecf0b977004dba0ac066046132a)  **Meeting ID: 395596839 Password: MCOC**  **Or: By Phone**  **1 (650) 4191505**  **Please use either your phone or your computer audio to connect – do not use both!**  **And remember to email** [**blabua@mainehousing.org**](mailto:blabua@mainehousing.org) **to let us know when you attend!** | | |
| 1. Member Introductions & Moment of Silence | All |  |
| 1. Review & Approval of minutes\* | All | \*Need to Vote |
| 1. Big Thinking Topic:  * CoC Notice of Funding Opportunity (NOFO) * CoC Special Notice of Funding Opportunity (SNOFO) | All |  |
| 1. MCoC Tri-Chair Nominations | All |  |
| 1. Maine Statewide Homeless Services Coordination Meeting Updates | All |  |
| 1. State and Federal Legislation – Brief | Cullen &/or Vickey |  |
| 1. HUB Update – Brief | All |  |
| 1. Statewide Homeless Council Update – Brief | Cullen &/or Katie |  |
| 1. Long Term Stayers Update – Brief | All |  |
| 1. CoC Board Update – Brief  * Coordinated Entry Update – *Standing agenda item* | All |  |
| 1. Statewide Youth Action Board (YAB) Update – Brief | YAB/All |  |
| 1. December Meeting – Switching to Zoom | All |  |
| 1. Brief, pertinent Committee updates as applicable – Brief | All |  |
| 1. Next Agenda – Items for the next meeting | All |  |
| 1. Any Other Business |  |  |
| Next Meeting:  **December 15, 2022, 1pm to 3pm**  **\*\*Please note there will not be a meeting in November\*\***  **Please read all materials prior to attending the meetings in order to be prepared to participate in the discussion**.  Materials posted at [www.mainehomelessplanning.org](http://www.mainehomelessplanning.org) Contact [stibbitts@mainehousing.org](mailto:stibbitts@mainehousing.org) for more information. | | |