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|  | **Meeting of theMaine Continuum of Care** **May 17, 2018 1:00 pm to 3:00 pm** ***Meeting at SIX locations via Tandberg Conferencing System.***- Turner Memorial Library, 39 2nd St., Presque Isle (call ahead to let them know) - Farmington Public Library, 117 Academy Street, Farmington (call ahead to let them know)- MaineHousing, 353 Water St, Augusta- Lewiston Public Library, 200 Lisbon Street, Lewiston - Portland Public Library, 5 Monument Square, Portland- Bangor Public Library, 145 Harlow St. BangorTHE CALL-IN ONLY NUMBER FOR THIS MEETING IS **866-6426**. If you are at a Tandberg Location, use the system audio, not the call in #. And please – only use the call in if you ***cannot*** make it to a Tandberg site. |
| **---Agenda Items---** |
| 1. Member Introductions
 | All |  |
| 1. Review & Approval of minutes
 | All | Need to Vote |
| 1. Big Thinking Topic – Coordinated Entry HMIS Walk-thru, Update, and Discussion
 | All |  |
| 1. State and Federal Legislation
 | Cullen |  |
| 1. Statewide Homeless Council
 | Cullen |  |
| 1. Regional Homeless Council Updates
 | All |  |
| 1. Long Term Stayers Update
 | All |  |
| 1. CoC Board Update
* Strategic Planning Update – *Standing agenda item*
* Coordinated Entry Update – *Standing agenda item*
* CE Implementation Committee future, new membership, new leadership
* Board Vacancies – Solicit nominations
 | All |  |
| 1. NOFA Planning – Discuss MCOC Priorities
 | All |  |
| 1. Letter of Support Request – Runaway Homeless Youth Act (RHYA) Street Outreach Program
 | Preble Street | Need to Vote |
| 1. Brief Standing Committee Updates:
* Data
* Project/Monitoring
* Policy
* Resource
* Special Populations:
* Veterans
* Youth – Homeless Youth Demonstration Grant update
 | All |  |
| 1. Any Other Business
 | All |  |
| Next Meeting: **June 21, 2018, 1pm to 3pm** |
| **Please read all materials prior to attending the meetings in order to be prepared to participate in the discussion**. Materials posted at [www.mainehomelessplanning.org](http://www.mainehomelessplanning.org) Contact stibbitts@mainehousing.org for more information.  |